

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That James E. Hindman in the State aforesaid, in consideration of the sum of Twenty-five Hundred and No/100 - - - (\$2500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Palmetto Enterprises, Inc., its successors and assigns:

All that certain piece, parcel or lot of land located in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as the Lots No. 40 and 42 on Plat of Pine Brook Development, made by W. N. Willis, Engineer, on March 27, 1951, recorded in the R. M. C. Office for Greenville County in Plat Book "Z" at Page 148, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Bridges Avenue joint front corner of Lots 38 and 40 and running thence along common line of said lots S. 16-54 E. 150 feet to an iron pin; thence along line of Lot 50 N. 63-11 E. 177.6 feet to an iron pin on western side of Brewster Drive; thence along Brewster Drive N. 16-54 W. 120 feet to iron pin, intersection of Brewster Drive and Bridges Avenue; thence along Bridges Avenue S. 73-06 W. 175 feet to iron pin, point of beginning. This conveyance is made subject to the restrictive and protective covenants applicable to Pine Brook and recorded in the R. M. C. Office for Greenville County, South Carolina, in Book of Deeds 443 at Page 307, and in Book of Deeds 462 at Page 33.

Being the same premises conveyed to the grantor by deed to be recorded herewith.

GRANTEE to pay 1956 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22 day of June in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of Margaret Loftis, Belton O. Thomason, Jr. James E. Hindman (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Margaret Loftis

and made oath that she saw the within named grantor(s) James E. Hindman sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 22 day of June, A. D., 19 56 Margaret Loftis (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Olive P. Hindman wife of the within named James E. Hindman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Palmetto Enterprises, Inc., its successors Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of June, A. D., 19 56 Olive P. Hindman (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 23rd day of June 19 56 at 11:18 A.M. M. No. #16131 P15.11-4-13 14